License #	
Wallet #	
Sticker #	
Receipt #	
Issued	
Expires	

## **CITY OF MUSCATINE**

## APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY, PARK, PUBLIC WAY, PROPERTY OR FACILITY

1.	Name and address of applicant and sponsoring organization, if any:						
	Greg Harper / Melon City Bike Club, inc.						
	Address: 619 Sunrise Circle, Muscatine						
	Telephone Number: <u>563-260-5393</u>						
	E-mail Address: gharper@machlink.com						
2.	Type of event that is planned:						
	42nd Melon City Criterium, bicycle race						
3.	Proposed location:						
	Weed City Park, Muscatine						
4.	Date(s)/Time(s): May 24, 2020						
5.	Expected length of use: 6:30am- 5:30pm						
6.	Expected size of group: 2000+						
7. Names of any person or persons in charge of the proposed use at the specified location:							
	Greg Harper						
	·						
	Address(es): 619 Sunrise Circle, Muscatine, IA 52761						
	Telephone Number(s): 563-260-5393						
	E-mail A'ddress(es): gharper@machlink.com						
	D-Illust (Auditess(cs)). 3-m-F- Gillustinianoni						

	Various state and national level bike racers
Li	st mechanical or electronic equipment to be used:
T	enspeed Productions finishline camera/stage and sound system
Nı oo	umber and type of any motor vehicles or other forms of transportation to be used, including bicycles, ats, carriages and golf carts:
((	one) support/pace truck, 1-2 support official motorcycles.
_	
Nı	umber and types of animals to be used:
n	o animals
Ą	description of any sound amplification to be used:
ł	Professional finishline camera/stage with remote speakers.
L	
	roposed monitoring of the group and/or activity including the number of people who will direct traffic, et up, clean up and maintain order, if necessary:
	Melon City Bike Club members at assigned locations to set up barricades,monitor traffic, pick up at completion of event.
	and, plan up at completion of event.

14.	All plans for the provision of security:			
	Melon City Bike Club members. This is a bicycle race.			
15.	5. Beer or wine consumption? Yes No _no			
16.	6. Describe any items to be sold or distributed:			
	No products for sale, Approved food vendors, licensed by city and approved by organizing bike club.			
17.	7. Is water connection requested: Yes No			
18.	3. Is electricity requested: Yes Yes No			
19.	Have you provided a layout site plan for your proposed activity or event? Yes Yes No			
	If yes, please attach.			
	If no, please explain:			
20.	Do you understand that you will be financially responsible for all site restoration needed to restore to side to pre-event status?  Yes yes No			
	The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, whatever nature, which may result from or arise from the activity or event covered by the permincluding but not limited to the use of public ways, irrespective of whether said claims are frivolous meritorious.			
	Greg Harper 12/31/2019			
	Authorized Representative Date			

## TO BE COMPLETED BY CITY DEPARTMENTS:

I have reviewed the attached application with the following recommendations:

Recom				Comments:
YES	NO	Mukal Muses Parks & Recreation	1-17-20 Date	Approval subject to a thendance at the pre- event meeting.
YES	□ NO	Community Development	1-14-20 Date	
YES	□ NO	Public Works	1/5/20 Date	
YES	NO	B Police Chief	1/16/2020 Date	
YES	□ NO	Fire Chief	1/14/20 Date	
FINAI	L APPR	ROVAL:		
□ YES	NO	City Administrator	Date	

